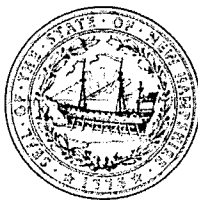


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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
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DRM 14-362
TDD Access: Relay NH
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Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

May 7, 2015

NHPUC 7MAY15PM3:18

HAND-DELIVERED

Jeffry A. Pattison
Legislative Budget Assistant
Office of Legislative Budget Assistant
Room 102, State House
Concord, New Hampshire 03301

Re: Notice Number 2015-15
REQUEST FOR AMENDED FISCAL IMPACT STATEMENT
Puc 1604.07(t) – TARIFFS AND SPECIAL CONTRACTS

Dear Mr. Pattison:

Your office provided the original Fiscal Impact Statement (FIS) on the Initial Proposal, on February 5, 2015. The Final Proposal, which is scheduled to be considered by the JLCAR on May 15, 2015, at 9 am, includes a change to the text of the Initial Proposal. Consequently, I enclose a Request for Amended Fiscal Impact Statement (Amended FIS) pursuant to RSA 541-A:5, VI. I also enclose the Final Proposal – Annotated.

Please contact me with any questions and when the Amended FIS is ready to be picked up. Thank you for your assistance.

Sincerely,

Rorie E. Patterson

Rorie E. Patterson
Staff Attorney
rorie.patterson@puc.nh.gov
(603) 271-5189 (direct)

Enclosures
Cc: DRM 14-362 Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-362-1 Printed: May 07, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.